

## INDEX TO VOL. XVIII.

### ABB

- A**BBO of Fleury on a 'reading' in the *Te Deum.*, 9
- Alexander, Dr., first Anglican Bishop of Jerusalem: terms of the Royal Warrant for his consecration, 334; his reception at Jerusalem, 336; the 'schism of Hasbeyah,' 337
- 'Alelulia,' the: its use forbidden in Lent, 241
- Alms and Oblations, the application of the words in the Offertory Prayer, 66 *sqq.*; variant readings of the side-rubric regarding the absence of either alms or oblations, 68; difference in Scriptural language between oblation and sacrifice, 70; use in old Liturgies, 71 *sq.*; in the Scottish Liturgy, 72 *n.*; Lutheran notions, 73; the 'Mass penny,' 75; treatment of the Oblations in the First Book, 76; in the Second, 77; our present Liturgy, 78 *sq.*; Dr. Howson on 'present and place,' 81; the Savoy Liturgy, 82; Bishop Cosin's suggestion, 83; the repugnance to the word 'sacrifice,' 85; sacrificial worship the only worship known to the Bible, 87
- Anglican Bishops in Jerusalem, the Three, 326 *sqq.*
- Animal Intelligence, 289 *sqq.*
- Archbishop Boniface's Constitution on the appointment of parish clerks, 30
- Archæology: difficulty of its study in Turkish dominions, 117
- Arnold, Mr. Matthew, *Isaiah of Jerusalem*, 208

### BAR

- Arnold, Mr. T. (and Addis, Rev. W. E.), *A Catholic Dictionary*, 255
- Arthur, Mr. W., *On the Difference between Physical and Moral Law*, 246
- Ascham, on the state of studies at Cambridge, 272; on Edward VI., 279; his eulogies on the linguistic knowledge possessed by Queen Elizabeth, 280
- 'Association for the Furtherance of Christianity in Egypt,' 150; notice of its Report, 155
- Athanasian Creed, the: criticism of a pamphlet against its recital, 372 *sqq.*; exposition of the doctrine of the Holy Trinity, 378 *sqq.*; of the Incarnation: the Divine Personality of Christ, 383 *sqq.*; of the minatory propositions of the Creed, 385 *sqq.*; 'involuntary ignorance,' 389; the suggested compromise, 391; Mr. Ommanney's pamphlet on *The S.P.C.K. and the Creed of Saint Athanasius*, 393 *sqq.*; the history of the Creed, 394 *sq.*
- Atheism (modern), the true causes of, and the way to meet it, 433
- B**AALAAM and Balak: sites in Palestine connected with their history, 122
- Barclay, Dr., third Anglican Bishop of Jerusalem, 340 *sqq.*; his knowledge of Rabbinical Hebrew, 341; incidents of his life, 342;

## BEC

- brief tenure of the see, 344 ; statistics of the Mission, *ib.*  
 Beckett, Sir E., *A Review of Hume and Huxley on Miracles*, 491  
 Berger, Mons. E., *Registres d'Innocent XI*, 492  
 Berger, Mons. S., *La Bible française au moyen âge*, 494  
 Blackley, Canon : his proposed method of National Insurance, 196 *sqq.*  
 Bouchier, Cardinal : sketch of his early life and character, 175 ; appointed Bishop of Ely, 176 ; reasons for his elevation to Canterbury, 177 ; state of the morals of the clergy, 179 ; Gascoigne's *Seven Streams of Babylon*, 180 ; difficult political position of the Primate, 181 ; elevation to the Cardinalate, *ib.* ; receives as a guest at Canterbury the Maronite Patriarch, 183 ; patronizes Caxton, *ib.* ; further political difficulties, 184 ; his relations with Richard III., 185 ; his character, 187  
 Brace, Mr. C. Loring, *Gesta Christi*, 345 *sqq.*  
 Brooks, Rev. Phillips, *Sermons preached in English Churches*, 231  
 Bryennius (Metropolitan of Nicomedia), Διδυχή τῶν δώδεκα Ἀποστόλων, 213 *sqq.*  
 Bunsen, the chief originator of the Jerusalem bishopric scheme, 329 *sq.*  
 Burgon, Dean, *The Revision Revised*, 219

# CAIRNS in Palestine, mostly modern, 125

- Calpurnius, Matthew, taught Greek pronunciation at Oxford, 259  
 Chester, Dean of : his interpretation of 'Oblations' in the Offertory Prayer, 66 *sqq.* ; his essay *Before the Table*, noticed, 69, 80 *n.*  
 Christianity, benefits wrought by, 345 *sqq.*

## COO

- Christianity in Egypt, 149 *sqq.* ; the Association for the Furtherance of Christianity in Egypt, 150 ; 'Melchites' and 'Jacobites' : their theological tenets, 152 *sqq.* ; the work of the Association, 155 ; letter from the Patriarch Sophronios, 156 ; Coptic Schools in Cairo, 158 ; character of the clergy, *ib.* ; hopeful prospects, 160, *sq.*  
 Church's part in education, the, 352  
 Church in Old London, the : evidence as to its condition at an early period, 357 ; helps to knowledge afforded by topography, 358 ; probably one great 'All Saints' parish, 359 ; epochs of successive changes, 361 ; strange epithets of persons, soon turned into surnames, 362 ; S. Martin Orgar's 'le Proud,' 363 ; subdivision of large parishes, 365 ; married priests, 367 ; the canons and the prebendal manors of S. Paul's, 368 *sq.* ; the sale of slaves, 369 ; the 'firmarius,' *ib.* ; the 'College' of S. Martin-le-Grand, 370 ; the monastic churches of London, 371 ; cause of the smallness of most London churches, *ib.*  
 Convent education of girls, 130 *sqq.* ; Protestant girls educated in Roman Catholic convents in the United States and in France, 131 ; development of teaching in Anglican sisterhoods, *ib.* ; convent education appraised, 133 *sqq.* ; influence of the Jesuit methods of instruction in the modern Latin Church, 136 ; Aquaviva's *Ratio Studiorum*, 137 ; the pernicious character of French fiction, 138 ; religion in French and Italian households, 139 ; the rules of the institute of the Sacré Cœur, 141 ; Mgr. Dupanloup's account of the outcome of this system, 143 *sq.* ; convent education in England and Ireland, 144 *sq.*  
 Cook, Rev. Canon, *The Origins of Religion and Language*, 396 *sqq.*

## CON

- Conder, Capt., *Heth and Moab*, 116 *sqq.*  
 Coptic Church, the, 151; 'Melchites' and 'Jacobites,' 152; their theological opinions, 153  
 Cotterill, Bishop, *Revealed Religion expounded by its Relations to the Moral Being of God*, 431 *sqq.*  
 Cotterill, Mr. J. M., *Modern Criticism and Clement's Epistles to Virgins*, 478  
 Credence-table, a foreign name, 81 *n.*  
 Curci, Padre, *Il Vaticano Regio, tarlo superstite della Chiesa Cattolica*, 217  
 Curfew-bell, bequests providing for the ringing of the, 39

- DARWIN'S book on earth-worms, noticed, 291; the *Descent of Man*, 293  
 Denton, Rev. W., *The Ancient Church of Egypt*, 149  
 Dhombre, Mons. M., *Etude sur la pensée religieuse de Michel Ange*, 253  
 'Disc-stones' in Palestine, 125  
 Dolmens and menhirs in Palestine, 125 *sqq.*  
 Doyle, Sir F. H., amusing anecdote by, 339 *n.*

- EDERSHEIM, Rev. A., *The Life and Times of Jesus the Messiah*, 223  
 Education of girls, principles to be observed in the, 133 *sqq.*  
 Edward VI.: his proficiency in the study of Greek, 279  
 Elizabeth, Queen: her linguistic attainments, 280  
 Erasmus, on the study of Greek, 263; his description of Oxford students, 264; at Cambridge, 265  
 Eton, the early study of Greek at, 261

## GRE

- FAMAGOUSTA, cathedral of, 255  
 Farini, *The Roman State*, 46 *sqq.*  
 Farrar, Archdeacon: his Commentaries on Judges, and on 1 Corinthians, criticized, 205 *sq.*, 207  
 Fergusson, Mr., *Rude Stone Monuments*, 124  
 Friendly Societies, Report of the Convocation Committee on, 188 *sqq.*; criticisms, 189 *sq.*; Sick Benefit Societies and Deposit Societies, compared, 191 *sqq.*; the Abbott's Ann Society, 194; Canon Blackley's proposal of National Insurance, 197; hasty adoption of new methods deprecated, 198  
 Fuller's account of the study of Greek at Oxford and Cambridge, 265

- GALTON, Mr. F., *Inquiries into Human Faculty and its Development*, 242  
 Gascoigne's *Seven Streams of Babylon*, quoted, 180  
 Gilead, description of the beautiful natural scenery of, 115  
 Girls, the education of, 133 *sqq.*  
 Gladstone, Mr., on the Jerusalem bishopric, 332  
 Gloucester and Bristol, Bishop of, *An Old Testament Commentary for English Readers*, vols. i. and ii., 203; vol. iii. 466  
 Gobat, Dr., second Anglican Bishop of Jerusalem, 337; protests made against his consecration, and against his action in his see, 338; his policy of proselytizing, 339; statistics of his flock, 340  
 Göblan (head of the anti-Turkish party in Moab), description of, 117; aids the workers of the Palestine Exploration Fund, 118  
*Good the Final Goal of Ill*: Four Letters to Archdeacon Farrar, 499  
 Green, Rev. J. R., *The Conquest of England*, 247  
 Greek and Syrian Christians, po-

## GRE

sition of, in regard to the Anglican bishopric of Jerusalem, 338 *n*

Greek, the English Reformation and the study of, 257 *sqq.*; early Greek scholars mentioned by Leland, 258; the first Professor of Greek at Oxford, 259; Cardinal Wolsey on the study of Greek, 261; S. Paul's boys' skill in the language, 261 *n.*; antipathy to the 'new learning' in Mary's reign, 263; Sir Thomas More's defence of Greek, 264; Greek at Cambridge, 265; Erasmus as Lady Margaret Lecturer, 266; Richard Croke, 268; Greek at Westminster and Merchant Taylors' Schools, 269 *n.*; disputes on the pronunciation of Greek, 270 *sq.*; the state of Cambridge and Oxford studies in 1550, compared, 272 *sqq.*; spoliation of MSS. and books, 274, 276; schools connected with monasteries, 276; English refugee scholars at Geneva, 277; revival of learning in the reigns of Elizabeth and Edward VI., 278; learned ladies of that time, 280 *sq.*

Gregory XVI., Pope: his reign, 48 *sq.*

**H**EBREW letters, the first printed in England, 269 *n.*  
Henry VIII. encouraged the study of Greek, 264

Hittites: Capt. Conder's researches on their land, 127

Hook, Dr., defended the foundation of the Jerusalem bishopric, 332

Human progress under Christianity, 345 *sqq.*; the work of Christianity in the Roman world, 348; the *patria potestas*, 349; the *Treuga Dei*, 350; achievements of mediæval Christianity, 351; in equity and law, 352; the Church's part in education, *ib.*; the position of women, 353; results of non-Christian creeds appraised, 354

Huntingford, Dr., *Parable of the Lock and Key*, 256

## LAU

Hymnology, English, 89; rise and progress of a correct hymnody, 90; translations of Parisian Breviary Hymns, 91; various compilations of Hymns since 1838, *ib.*; *Hymns Ancient and Modern*, criticized, 92 *sqq.*; the emotional element in hymns, 95 *sqq.*; the *Church Hymns* of the S. P. C. K., 98 *sqq.*; the Hymnary of the Revs. Canon Cooke and Prebendary Webb, 101; the Rev. E. H. Bickersteth's *Hymnal Companion to the Book of Common Prayer*, 103; the *Westminster Abbey Hymn Book*, 103; hymns by Dean Stanley, 106 *sqq.*

Hymns anciently used in the Eucharistic Service at the Preface, 20

**I**NSTITUTE of Charity: account of the foundation of the, 53 *sqq.*  
Irons, Dr., *Psalms and Hymns for the Church*, 255

**J**ERUSALEM, the Anglican see of: sketch of its foundation and history, 326 *sqq.*  
Jordan Valley Canal, the proposed scheme of the, 129

**K**ADESH; Capt. Conder's investigations as to the site of, 127 *sqq.*

**L**ADD, Dr. G. T., *The Doctrine of Sacred Scripture*, 229  
Latin, change in the pronunciation of, brought about by the Reformation in England, 271 *n.*; Milton was adverse to this, 272 *n.*  
Laud, Archbishop, on the oblation of the elements in the Scottish Liturgy, 72 *n.*  
Lauder Lindsay, Dr., *Mind in the Lower Animals*, 294 *sqq.*

## LAY

- Lay Folks' Mass-Book*, quoted in reference to the oblations, 75  
 Learned ladies of the sixteenth century, 281  
 Lias, Rev. J. J., *The Atonement viewed in the Light of Certain Modern Difficulties*, 480  
 Liddon, Rev. Canon: his edition of Rosmini's *Five Wounds of the Holy Church*, 43 *sqq.*; his sermon on Dr. Pusey, 256; on the Athanasian Creed, 391  
 Linacre, early Professor of Greek at Oxford, 250  
 Lincoln, Bishop of, *On the Proposed Court of Final Appeal*, 199; *Conjectural Emendations in Ancient Authors*, 255  
 Lutheran Church, the (Prussian), and Anglican ordinations, 334 *n.*  
 Lyte, Mr. Maxwell, *Ninth Report of the Historical Manuscripts Commission*, 361

MACWALTER, Mr., *Life of Antonio Rosmini Serbati*, 43 *sqq.*

- Map, Walter, on the marriage of the clergy, 367  
 Mary, Queen: had some tincture of scholarship, 279  
 M'Caul, Dr., his connexion with the Jerusalem bishopric scheme, 335  
 Medd, Rev. P. G., *The One Mediator* (the Bampton Lecture for 1882), 233  
 Mind in animals, the study of, 283 *sqq.*; pleasing results from comparative psychology, 285; inferences from analogy in lower orders of creation, 286; tear-shedding animals, 287; expression in animals, 288; the Criterion of Mind, 289; the 'raw material of consciousness,' 290; instinct in earthworms, 291; memory, 292; snails, 293; proneness to alcoholic inebriation in some animals, 295; mental disorders and illusions in animals, 296; remarkable story about bees, 297; mental evolution put

## PAL

- forward as the corollary of organic evolution, 299  
 Moab, topography of, 116  
 Monuments discovered in the trans-Jordanic district, 126  
 Morrison, Dr. James, *A Practical Commentary on the Gospel according to S. Matthew*, 209  
 Mount Nebo, description of the panorama from, 121  
 Mulford, Dr. E., *The Republic of God*, 227

NAMES, origin of some strange forms of, 362

Naville, Mons. E., *Modern Physics*, 496

New Editions, &c., 255, 500

Newman, Cardinal, on religious emotion, 96; his hymns noticed, 96 *sq.*; his action in regard to the Jerusalem bishopric, 333; on the Holy Trinity, 378 *sq.*; on the Athanasian Creed, 392

Nikosia, cathedral of, 255

OLIPHANT, Mr. Laurence: his scheme for a colony of Jews in Gilead, 129

Ommanney, Rev. G. D. W., *The S.P.C. and the Creed of Saint Athanasius*, 393 *sqq.*

Origins of religion and language, the, 396 *sqq.*; the Vedic and Zoroastrian systems, 398; comparative spirituality of the older conceptions of Deity, 400; Aryan, Semitic, and Turanian groups of nations, 401 *sqq.*; Persian religion, 405; the idea of hell, 406; Biblical and non-Biblical beliefs, 407; Egyptology, 408 *sq.*; universality of a belief in a Personal Supreme Being, 410 *sq.*

PALESTINE Exploration Fund: its work east of the Jordan,

## PAR \*

- Parish Clerks : the origin of their office, 28 ; union of the functions of the ' aquæbajulus,' 29 ; ' Constitutions' and Canons on the election of parish clerks, 30 ; their various duties as choir-leaders, bell-ringers, &c., 31 ; penalties for their misdemeanours, 32 *sq.* ; their rights and fees, 33 *sq.* ; contest (17th century) about their legal position, 35 ; the Victorian statute 'for Regulating the office of Lecturers and Parish Clerks,' 37 ; guild of parish clerks formed in 1232, *ib.* ; the 'Fellowship of Parish Clerks' in the metropolis, 38 *sq.* ; poets and parish clerks, 40 *sq.* ; Martin Scriblerus, 41 ; parish clerks in music and art, 42
- Parishes, subdivision of, in Old London, 365
- Patrick, Bishop, on the 'Oblations,' 67, 84
- Pereira, Rev. W. H., *A Commentary on the Office for the Ministration of Holy Baptism*, 482
- Petrine claims, the : the legal flaws in the later Papacy, 437 *sqq.* ; effects of unlawful possession of the Papal Chair, 439 ; forcible intrusion, 441 ; simony and heresy, 442 *sqq.* ; secret heresy, 445 ; apostate Popes, 446 *n.* ; Pope Honorius I. and Monothelism, 447 *sqq.* ; image-worship, 450 ; Pope Formosus, 453 ; intruding Popes of the eleventh century, 456 ; the Popes at Avignon, 458 ; the Great Schism, 459 ; Alexander VI., 461 ; Ultramontane plea in defence, 462 ; Table of Popes disqualified by irregularities, 464 *sq.*
- Phonetic spelling of English advocated in the sixteenth century, 271 *n.*
- Pisgah (of Balaam and Moses) : attempts to fix its site, 120
- Pott, Mr., *The Hymn 'Te Deum laudamus,'* 486
- Prayer - Book enrichment in America, 161 *sqq.* ; a desire for

## ROS

- special offices, 162 *sq.* ; wants that can be immediately supplied, 165 ; prayers for individual communicants suggested, 167 ; the Eucharistic office, 167 *sqq.* ; Introits, the 'Prophecy,' 170 ; defects in the American Prayer-Book rubrics, 172 ; the Sunday and Festival Collects, 173 ; the excision of Black-Letter Saints' Days, 173 *n.* ; suggested improvements in the Epistles and Gospels, 174 ; in the Daily and Occasional Services, 413 *sqq.* ; the Lectionary, 414 ; Daily Morning and Evening Prayer, 415 ; the Lord's Prayer, 417 ; the Canticles, 418 ; the Litany, 421 ; the Occasional Services, 424 ; Baptism, Marriage, Confirmation, &c., 426 *sqq.* ; Pontifical Offices, 428
- Prescott, Rev. Dr., *Christian Hymns and Hymn-Writers*, 240
- RENOUF'S** *Egyptian Grammar*, 408 *sq.* ; his *Condemnation of Pope Honorius*, cited, 444
- Réville, Mons. A., *Les religions des peuples non-civilisés*, 521
- Richard III. : his relations with Cardinal Bourchier, 184 *sqq.*
- Richey, Rev. Dr., *The Nicene Creed and the Filioque*, 483
- Rivarola, Cardinal (Leo XII.'s Minister) : his system of government, 48
- Rogers, Prof. J. E. T., *Loci e Libro Veritatum*, 175
- Romanes, Mr. G. J., *Animal Intelligence*, criticized, 289 *sqq.*
- Rosmini's *Five Wounds of the Holy Church*, 43 *sqq.* ; characteristics of the work, 44 ; circumstances of its composition and publication, 45 *sq.* ; reign of Gregory XVI., 46 ; government by clerics, 47 ; Leo XII.'s government, 48 ; Rosmini's political views, 49 ; accession of Pius IX., *ib.* ; sketch of Rosmini's life, 50 *sqq.* ; the Institute of Charity, 53 ; works of Rosmini placed on the Index, 54 *sq.* ; the value of the



## SAD

*Cinque Piaghe*, 56; summary of its purport, 57 *sqq.*; division between people and clergy in public worship, 59; education of the clergy, 61; disunion of Bishops, 65

SADLER, Rev. M. F., *The Gospel according to S. John*, 467

Schaff, Dr. P., *A Popular Commentary on the New Testament*, vol. iv., 212; *A Religious Encyclopædia*, vol. iii., 485

Scudamore, Mr., on the 'Oblations,' 71 *sq.*

Simmons, Rev. Canon: his interpretation of 'Oblations' in the Offertory Prayer, 67, 70 *n.*, 81, 84

Sisterhoods: their work in the education of girls, 131 *sqq.*

Skelton, the poet's, 'aquæbajulus' (parish clerk), 29

Skinner, James, Memoir of, 301 *sqq.*; the Skinner family, 302; school and early clerical life of James Skinner, 303; Chaplain to the Forces, 304; at S. Barnabas', Pinlico, 306; the English Church Union, 307; Mr. Skinner as Warden of the Beauchamp Almshouses, 308; his ill-health, 309 *sqq.*; his relations with Dr. Pusey, 311; his death, 312; his writings and theological opinions, 313 *sqq.*; on the reception of Holy Communion fasting, 316; early Communion, 317 *sq.*; the externals of divine worship, 319; advice to the morbidly scrupulous, 321; on the expression 'different Churches,' 322; on the Roman claims, 323; visit to Dr. Dollinger, 324

Slavery and the slave-trade, as affected by Christianity, 353

*Statuta et Consuetudines Eccl. Sarisberiensis*, ed. E. A. Dayman and W. H. Rich Jones, 250

Stone monuments of Moab, the, 123

Stoughton, Rev. Dr., *Howard the Philanthropist and his Friends*, 489

## WAT

Swainson, Rev. Dr., *The Greek Liturgies*, 469

TABLE of Popes disqualified by irregularities, 464 *sq.*

*Te Deum*, the: its antiquity, 1; attributed to SS. Ambrose and Augustine, 2; to S. Hilary of Poitiers, and to others, 4; MSS. containing it, 4 *sqq.*; early references to it, 7; the latest and the earliest dates for its composition, 9 *sq.*; its *textus receptus* and various readings, 11 *sqq.*; the sources of its contents, 15; connexion with the Eucharistic Preface, 16; parallelisms in ancient Sacramentaries, 17 *sqq.*; verses taken from S. Jerome's version, 21 *sqq.*; verses omitted in some MSS., 24; conclusion as to place and date of its origin, 25 *sqq.*; Merati's conclusion as to its author, 27

*Theologische Literaturzeitung*, 254

Theology as a Science, 431; the true office of theology, 432; the weaknesses of current theology, 433; Bishop Cotterill's work on *Revealed Religion*, reviewed, 434 *sqq.*

Thuasne, Mons. L., *Joannis Burchardi diarium*, 492

Tischendorf's *Novum Testamentum Græce*, 475

Trans-Jordanic Palestine: some account of the survey of the Palestine Exploration Fund, 111-130

Trevor, Rev. Canon, on 'Before the Table,' 69

VARIOUS Hymn-Books noticed, 91 *sqq.*

*Vetus Registrum Sarisberiense*, ed. W. H. Rich Jones, 250

WATSON, Rev. F., *The Law and the Prophets* (the Hulsean Lectures for 1882), 235

## WEI

- Weiss, Dr. Bernhard, *The Life of Christ*, 226  
 Western Palestine, a geological expedition engaged in the examination of, 129  
 Whitelaw, Rev. T., *How is the Divinity of Jesus depicted in the Gospels and Epistles?* 488  
 Wilberforce, Bishop, on the Jerusalem bishopric, 331  
 Wilson, Prebendary A., *Celebration of Holy Communion on Good Friday, &c.*, 256

## WRI

- Wilson, Rev. J. M., *The Theory of Inspiration*, 238  
 Wolsey, Cardinal, founded a Professorship of Greek at Oxford, 260  
 Wood, Hon. C. L., on the Report of the Commission on Ecclesiastical Courts, 199  
 Women : the improvement in their position wrought by Christianity, 347  
 Wright, Mr. W. Aldis, *The Bible Word-Book*, 255



theory of

a Pro-  
Oxford,

Report  
ecclesi-

on their  
tianity,

the Bible